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## FAX TRANSMISSION

DATE: March 12, 2007  
CLIENT NO.: R2184.0266  
MESSAGE TO: Examiner T.A. Goma, Art Unit 2627  
COMPANY: U.S. Patent and Trademark Office  
FAX NUMBER: 571-273-8300  
PHONE:  
FROM: Mark J. Thronson  
PHONE: (202) 420-4742

PAGES (Including Cover Sheet): 12HARD COPY TO FOLLOW: ☐ YES ☒ NO

Please file the attached Amendment Transmittal Letter and Amendment in U.S. Patent Application No. 10/684,432. Applicant's undersigned representative certifies that the attached documents are being submitted by facsimile to the U.S. Patent and Trademark Office on March 12, 2007.

  
Mark J. Thronson, #33,082

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1314705 v1: S8FL01.DOC  
1314705.01

MAR 12 2007

<b>AMENDMENT TRANSMITTAL LETTER</b>				Docket No. R2184.0266/P266	
Application No. 10/684,432		Filing Date October 15, 2003		Examiner T. A. Goma	
				Art Unit 2627	

Applicant(s): Yoshiyuki Sasaki

Invention: DATA RECORDING DEVICE, DATA RECORDING METHOD, PROGRAM AND DATA RECORDING MEDIUM

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	0	- 20 =	0	x 50.00	0.00
Independent Claims	0	- 3 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>0.00</b>

☒ Large Entity ☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
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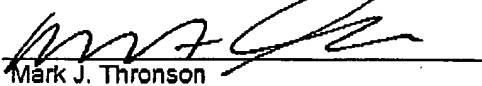
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Dated: March 12, 2007

  
Mark J. Thronson  
Attorney/Agent Reg. No.: 33,082

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**MAR 12 2007**

Docket No.: R2184.0266/P266  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Yoshiyuki Sasaki

Application No.: 10/684,432

Confirmation No.: 3897

Filed: October 15, 2003

Art Unit: 2627

For: DATA RECORDING DEVICE, DATA  
RECORDING METHOD, PROGRAM AND  
DATA RECORDING MEDIUM

Examiner: T. A. Goma

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated December 12, 2006, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 8 of this paper.

DSMDB-2200117v01